FOR INSTRUCTIONS, SEE BACK OF FORM FORM DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE COMMITTEE NAME (Must be same as on Statement of Organization) AM (Ren 87/2004) REPORT For Office Use Only in scraticlentral commoftvank Comm. # IMPORTANT: Indicate by # type of committee you are reporting for:

[4]

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party Logged in (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC Scanned Computer 11) Local Ballot Issue Audited CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Office Sought District (if Senate or House) Late reports are subject to possible civil and criminal penalties. elle 15-08 to October 14 as REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL.....\$ 2449.06 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITT	EE NAME	(Must be sa	me as on St	atement	of Organiz	ration)	
1 .		Centra				•	Par

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER
	NUMBER NUMBER				INCOME
9-14-08	CK#	Jon Johnson Hampton IA 50441		\$ 12.00	
	ID#	mary O'Brien		N ·	
9-14-08	CK#	Genero IA:50633		45.00	
	ID#	Judy Horper		À _	
9-14-08	CK#	Hampton, IA 50441		202.50	
_	ID#	Michael O'Brien		185.00	
9-14-08	CK#	Genera IA. 50633		7 0 00	
	iD#	Mary Barnes		*	
9-14-08	CK#	Hampton, IA 50441	3	25.00	
	ID#	7.A. Markwardt		50.00	
9-14-08	CK#	Sheffield, Iowa	,	50,	
	ID#	mildred Van Hove		- 00	
9-1408	CK#	Hampton, IA. 50441		30.00	
	ID#	Cash returned From		50	
9-11-08	CK#	Fundralser		88.50	
	ID#	Unitemized Contribution			
9-14-08	CK#			241.00	
	ID#				
	CK#				
			SUB TOTAL		

SUB-TOTAL

TOTAL (if last page of this schedule)

\$8 19:00 \$1619 9

Page 2 of 1 (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be some on Statement of Committee)
COMMITTEE NAME (Must be same as on Statement of Organization)
Permachata Contine (and the trank!
Control Control Committee Trank I'm County
Pemocratic Central Comm. OF Franklin County

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
7-20-08		Callof the Wild of Mason City. IH 50401		\$ 90.00	- NOOME
7- 20 -08	ID# CK#	unitemized Contribution		10.00	
9-14-08	ID# CK#	Rondall Rainer Thornton, IA. 50479		15.00	
9-14-08	ID# CK#	Jone Etnier Sheffield, IA 50475		50.00	
9-14-08	CK#	Tane Etnier Sheffield IA. 50475		10,60	
9-14-08	ID# CK#	Phyllis NoLte Sheffield #A 50475		25.00	
9-14-08	ID# CK#	Joanne Nuchring Hampton IH. 50441	4	300-00	
1-14-08	ID# CK#	Leon Kuehner Hampton ID. 50441		30.00	
-14-08	CK#	Roreen Peterson Hompton III 50441		150.00	
		RIKArl Watkins Sheffield, IA 50475		60.00	
- ·			SUB-TOTAL	s74000	والمسارة والمساقر والمتعادم

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of ____ (for Schedule A)

TOTAL (if last page of this schedule)

FCR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MCNETARY EXPENDITURES
	CK THIS BOX IF

COMM	TTEE MANNE /Adust 5	a seem on the Chairman of Commission		
CX	I LEE MAINE (MINOL D	e same as on Statement of Organization)		
17	acratic Cor	I IM	A -	
K	scralle yes	tral Commostranklin	n County	
DATE	CANDIDATE	NAME AND ADDRESS TO WHOM	PURPOSE	AMOUNT
∦ DAI⊏	ID NOMBER	EXPENDITURE	(DESCRIBE TRANSACTION)	EXPENDED
EXPEND (MM/DD/		(Disbursement) WAS MADE	· ·	
(IVIIVIDD)	CHECK			
9	NUMBER	·		
	ID#			
	10#	Day thompson bor IA. states enate	104 Robote For	
-	CV#	cht conto	10%	\$ 90.00
1-22	12 CN#721-1	Stales Endison	Putano	\$ 90
7-22-	68 CK#742	KanawhaIA.50447	Pictures Purchased	
Si contra di Con	ID#	16 F Police		64
	, x	Hampton Postmaster	Tosteards, for	\$1
7-23-6	CK# h	1 , 1	· • • • • • • • • • • • • • • • • • • •	66
	18 CK# 7 43	Ham ston IA. 50441	meeting In Farmation	6.86
	ID#	d Caracia	1	
		fareway Grocery	meat purchased for fundralser	\$ 24
8 21.1	2 € CK# σ	i /	For Ligarivaiser	199
,	°8 CK# 744	Hampton IA50441	101 74114161.	20 1
	ID#			
	10#	Ham plon Postmuster	Postage For	8
0 11 .	0 014 4 1	The my plant of	102409	. 00
8-16-0	S CK# 745	Hampton, IA 50441	fundra 1ser	6.00
		<u> </u>	invitations	
	ID#	Adys Floral Shop	invitations Howering Plant For	I .
8 30-0	ا و ز	H ay 3 / 1012 12114	7 Plantage	40
8-30-0	CK# M	, ,	Roger Palmertuneral	J1.
	1.16	Hampton, IA. 500441	• • /	21. 40
0 4 -		Hampton Chronicle	Advertisement.	4
4-2-0	≫ CK#	11 tour Tour	Advertisement For Supt. 14 Fundraise	-7200
	8 CK# 7 4 7	Hampton, IDas 50441		$\mathcal{S}\mathcal{S}$
	ID#	_l		4.
	!	Fareway Grocery	ment undhoodSupplies	8 17
01-0	& CV# as	Il a mton - A	7/1	37.67
7-6-0	в cк#748	Hampton, FA	Meat and bood Supplies	71
	ID#	Hampton State Bank	Cash fortundraiser	8
<u> </u>		Maniplan & lancation	Cash tortunavalser	00 65
7- (Z- 0	8 CK# 749	Hampton IA. 50441	-	04.70
		100 pich -11 30 TH		
			SUBTOTAL	C
			SUB-TOTAL	290.41
			TOTAL (if last name of this schedule)	•

'HIS	BOX	APPI	JES TO	CANDII	JATES'	COMMIT	TEES ON	· V.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

_	1		í	
Page		of	,	

BOOKER	**********	matta succes	Company of the Compan
330			
200			
A11100		4	

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES		
CHECK THIS BOX IF AMENDING FORM			

COMMITTEE NAME (Must be same as on Statement of Organization) DEVATIC CANDIDATE NAME AND ADDRESS TO WHOM **PURPOSE AMOUNT** ID NUMBER DATE **EXPENDITURE** (DESCRIBE TRANSACTION) EXPENDED **EXPENDED** (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER ID# Paper Supplies Plastic Forks bor Fundralser Food supplies For 9-12-08 Buns and posters tortundraiser She FITE Id, IA 50475 Keeper OF The Stationery Poor Prize_U.S Flagat Fundraiser Reminder Advertisement for tundraiser 10-1-08 CK# 75-4 ID# CK# ID# CK# ID# CK# SUB-TOTAL

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page	of/	<u> </u>
------	-----	----------

TOTAL (if last page of this schedule)